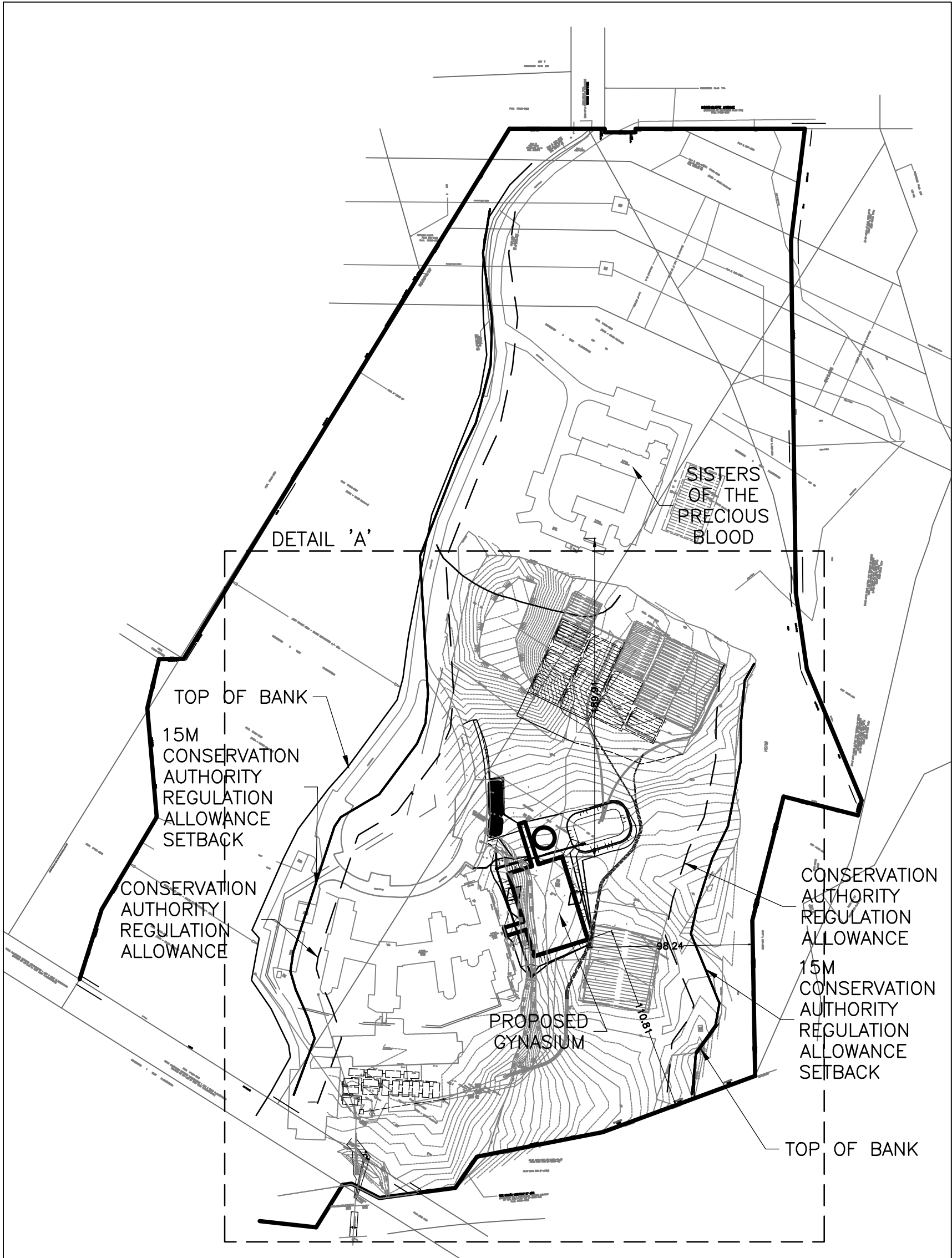
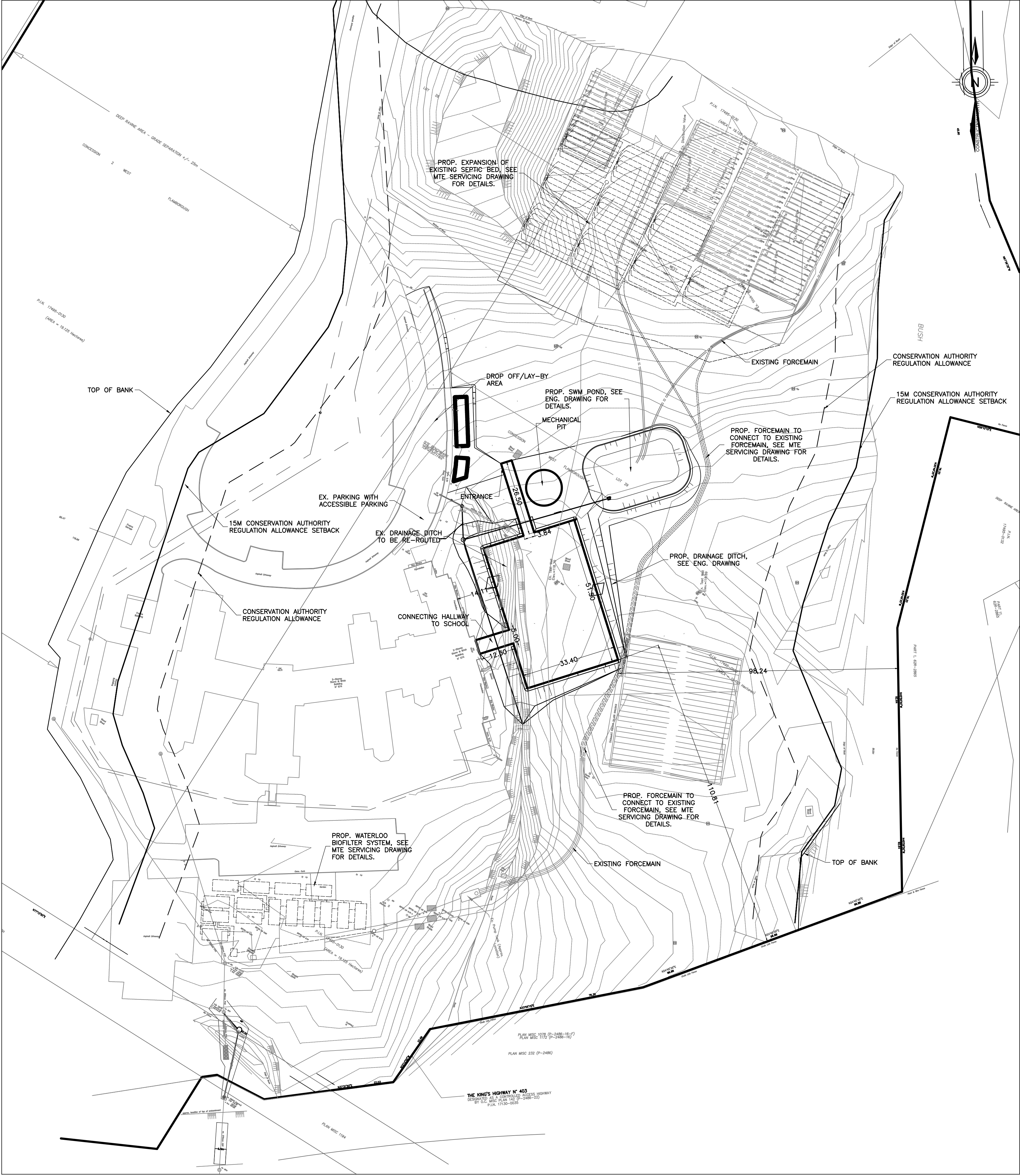


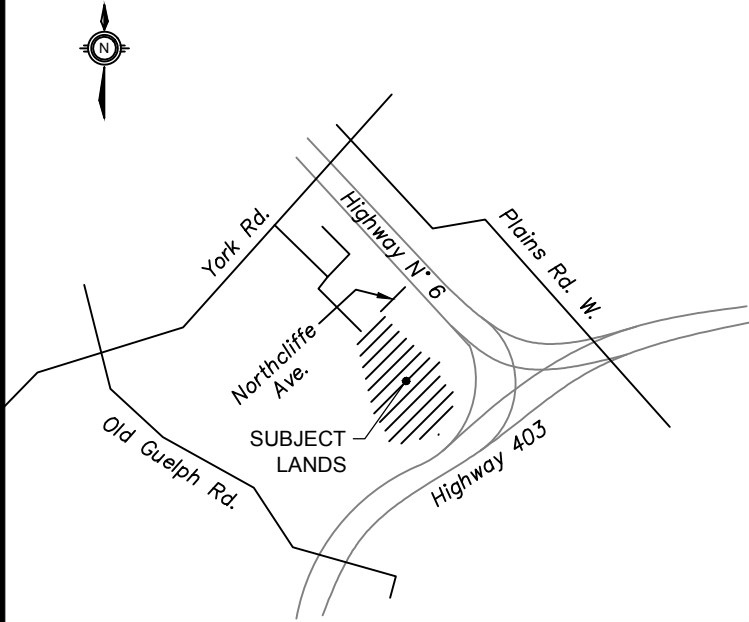
FULL SITE



DETAIL 'A'



| DEVELOPMENT DETAILS                                                                                                          |                                                                                           |                                                                                                                                                             |                      |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| CURRENT ZONING                                                                                                               | PUBLIC AND PRIVATE SERVICE ZONE (PPS-56) (BYLAW No. 3581-86)                              |                                                                                                                                                             |                      |
| PROVISIONS                                                                                                                   | REQUIRED                                                                                  | PROPOSED                                                                                                                                                    | MODIFIED             |
| 8.3.1 PERMITTED USES                                                                                                         | EDUCATIONAL ESTABLISHMENT                                                                 |                                                                                                                                                             | X                    |
| 8.3.2.2 (a) MIN. SIDE & REAR YARD                                                                                            | 6.0 m                                                                                     | 98.24 m                                                                                                                                                     | X                    |
| 8.3.2.2 (b) MAX. BUILDING HEIGHT                                                                                             | 18.0 m                                                                                    | TBD                                                                                                                                                         | X                    |
| 8.3.2.2 (c) LOCATION OF MULTIPLE DWELLING AND LODGING HOUSE                                                                  | PERMITTED ON THE SAME LOT AS AN EDUCATIONAL ESTABLISHMENT                                 | N/A                                                                                                                                                         | X                    |
| 5.0 PARKING                                                                                                                  |                                                                                           |                                                                                                                                                             |                      |
| 5.1 (a)(v)(a) PARKING AREA FROM A STREET LINE                                                                                | MIN. 3.0 m                                                                                | PROVIDED                                                                                                                                                    |                      |
| 5.1 (a)(v)(b) PLANTING STRIP TO BE MAINTAINED BETWEEN THE STREET LINE AND PARKING OR AISLE                                   | MIN. 3.0 m                                                                                | PROVIDED                                                                                                                                                    |                      |
| 5.2 (b)(i) MIN. PARKING STALL SIZE                                                                                           | 3.0 m X 5.8 m                                                                             | 3.0m X 6.0m                                                                                                                                                 |                      |
| 5.2 (i) MIN. PARKING AISLE WIDTH                                                                                             | 6.0 m                                                                                     | 6.0 m                                                                                                                                                       |                      |
| 5.5 BARRIER FREE PARKING                                                                                                     |                                                                                           | TBD                                                                                                                                                         |                      |
| 5.6 (c) iii. (b) EDUCATIONAL ESTABLISHMENT                                                                                   | 3 FOR EACH CLASSROOM PLUS 1 FOR EACH 7 SEAT CAPACITY IN AN AUDITORIUM, THEATRE OR STADIUM | TBD                                                                                                                                                         | X                    |
| 4.8 ACCESSORY BUILDING                                                                                                       |                                                                                           |                                                                                                                                                             |                      |
| 4.8.1 (a) NO ACCESSORY BUILDING SHALL BE LOCATED WITHIN A FRONT YARD                                                         |                                                                                           | PROVIDED                                                                                                                                                    |                      |
| 4.8.1 (g) ACCESSORY BUILDINGS GREATER THAN 18.0 m² OF GROSS FLOOR AREA SHALL CONFORM TO THE REGULATIONS OF THE PRINCIPLE USE |                                                                                           | PROVIDED                                                                                                                                                    |                      |
| 4.9 MECHANICAL AND UNITARY EQUIPMENT                                                                                         | (a) WITHIN REQUIRED FRONT YARD<br>(b) WITHIN A REQUIRED SIDE YARD OR REAR YARD            | MIN. 3.0 m SETBACK FROM STREET LINE<br>MIN. 0.6 m FROM A SIDE LOT LINE & SCREENED FROM STREET<br>MIN. 0.6 m SETBACK FROM THE SIDE LOT LINE OR REAR LOT LINE | PROVIDED<br>PROVIDED |

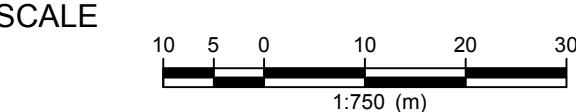


KEY MAP - N.T.S.

LEGEND

NOT FOR CONSTRUCTION

SOURCE:  
SURVEY PROVIDED BY CUNNINGHAM MCCONNELL LIMITED ONTARIO LAND SURVEYORS, DATED DECEMBER 18, 2018.  
BENCHMARK  
ALL ELEVATIONS SHOWN HEREON ARE GEODETIC AND WERE DERIVED FROM THE GPS OBSERVATION BEING NEAR KITCHENER GEIOD MODEL CGVD - 1928, 1978 ADJUSTMENT.



DESIGN BY: LINDTACK  
DRAWN BY: S. CHALMERS  
CHECKED BY: J. ARIENS  
DATE: 2019 04 08

| # | DATE       | BY | DESCRIPTION                           |
|---|------------|----|---------------------------------------|
| 2 | 2023/08/29 | SC | UPDATED AS PER MTE SERVICING DRAWINGS |
| 1 | 2019/10/15 | SC | FIRST SUBMISSION TO THE NEC           |
| 0 | 2019/10/03 | SC | FIRST ENGINEERING SUBMISSION          |

DRAWING ISSUE RECORD

APPROVALS



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SITE PLAN

FILE NUMBER: 115266 SHEET NUMBER: SP1